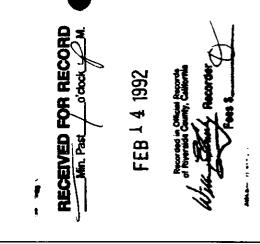
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

13106

Project: Public Utilities Easement

California Ave. & Van Buren Blvd.

A.P.N. 145-162-015

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SMITH'S FOOD & DRUG CENTERS INC., a Delaware corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools,

implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the constructing, reconstructing, maintaining, purpose of inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated / - 3/ - 92

SMITH'S FOOD & DRUG CENTERS, INC. a Delaware corporation

Title

Title

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Services Manager

ty of Riverside

Smiths.PUE



## J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

December 31, 1991

W.O. 9012237

## EXHIBIT "A" P.U.E. - SMITH'S FOOD

That portion of Lot 16 in Block 10 of the Lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1 of Maps at page 70 thereof, Records of San Bernardino County, California, described as follows:

The Southeasterly 15.00 feet of the Northwesterly 137.00 feet of the Northeasterly 5.00 feet of Parcel 1 of Record of Survey as shown in Book 89 of Records of Survey, at page 13 thereof, Records of Riverside County, California.

RLS:MWC:bn leg:fo2

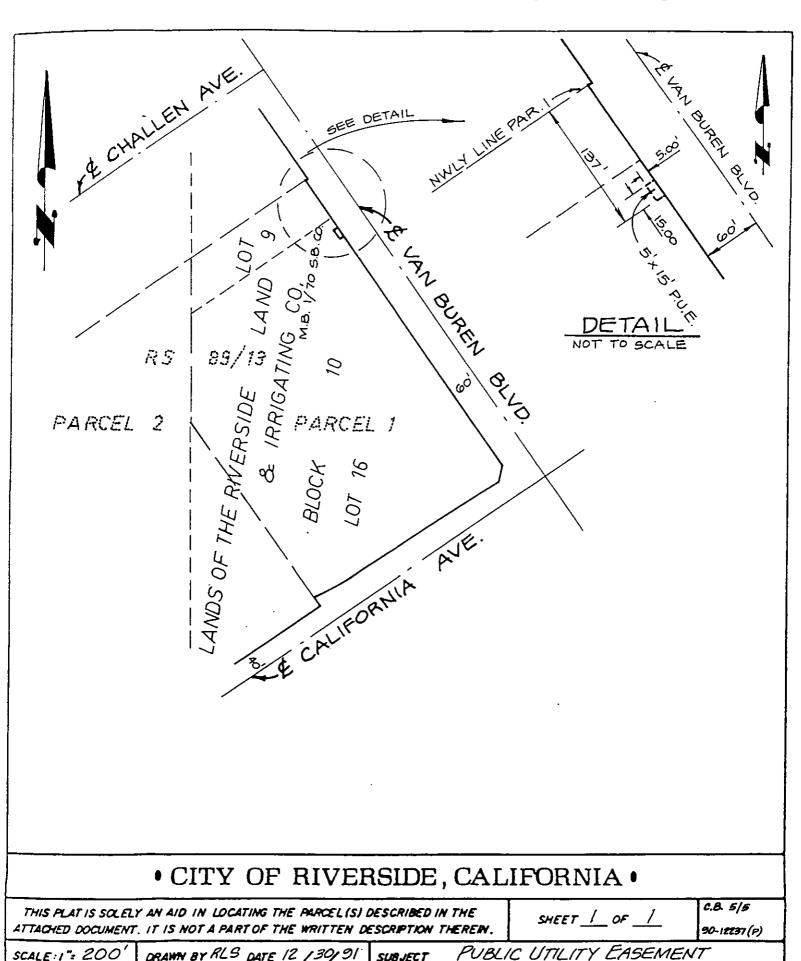
DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Stephen M. O'Malley

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION\_ APPROVAL 1,15

SURVEYOR, CITY OF RIVERSIDE



SUBJECT\_

DRAWN BY RLS DATE 12 130191

SCALE:1":\_200"